

All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India).

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: <https://www.aicte-india.org>



APPROVAL PROCESS 2018-19

Application Report Part-2

Permanent Institute Id 1-447912535
Current Application No. 1-3509723450
Application No. of 2017-2018 1-3323994069
AICTE File No. CG/DIPLOMA ENGG./APP./2009-2010/CRC/23194
Application Type Extension-Expansion-Closure
Organization Registration No. F 5-20/2009/42

Principal/Director/Registrar

| | | | |
|-----------------------------|-----------------------|--|----------------------|
| Surname | SAHU | First Name | SHEETAL DAS |
| Father's Name | R D SAHU | Date of Birth | 10/12/1960 |
| Doctorate Degree | No | Field of Specialization | MINING ENGINEERING |
| Master's Degree | M-TECH | Bachelor Degree | B.E. |
| Other Qualifications | | Date of Joining the Institute as head | 16/03/2011 |
| Appointment Type | Regular | Exact Designation | Principal |
| Experience (T-R-I) | Teaching 28 | Research 0 | Industry 3 |

Faculty Counts

| | |
|--|----|
| Total No. of Faculty | 15 |
| No. of Teaching faculty approved by University/Government? | 44 |

Faculty Details

*Faculty Details available as on AICTE Web Portal

| Sr . No. | Faculty ID | Programme | Course | Faculty Type | FT/PT | First Name | Surname | Exact Designation | Date of Joining the Institute | Appointment Type | Doctorate | Master's Degree | Bachelor 's Degree | Other Qualification | Aadhar Card | PAN Card | Total Gross Salary for the Last Financial Year | Pay Scale |
|----------|--------------|----------------------------|------------------------|--------------|-------|------------|----------|-------------------|-------------------------------|------------------|-----------|-----------------|--------------------|---------------------|--------------|------------|--|--------------|
| 1 | 1-2191289533 | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING | Diploma | FT | DUSHYANT | DEWANGAN | LECTURER | 03/10/2016 | Regular | N | | B.E. | | 623371524097 | BDXPD4286L | 242427 | Consolidated |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : aic002038

Application Report - Part 2



Application Status: Submitted
Application Sub-Status: Payment Not Applicable

Report Generated on :-08/02/2018

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|----|--------------|----------------------------|---------------------------|---------|----|-----------|----------|--------------|------------|---------|---|--------|-------|--|--------------|------------|---------|--------------|
| 2 | 1-2191289539 | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING | Diploma | FT | CHANDRESH | DEWANGAN | LECTURER | 06/10/2016 | Regular | N | M.TECH | B.E. | | 594762428855 | BFZPD7963Q | 236226 | Consolidated |
| 3 | 1-2191491244 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | Diploma | FT | PRAKHAR | SINHA | LECTURER | 07/10/2016 | Regular | N | M.PLAN | B.E. | | 691099167952 | DSPPS6421H | 234653 | Consolidated |
| 4 | 1-2490685560 | ENGINEERING AND TECHNOLOGY | MINING ENGINEERING | Diploma | FT | BHARAT | BHUSHANA | LECTURER | 03/10/2016 | Regular | N | | B.E. | | 232592181327 | CBFPB1512A | 242427 | Consolidated |
| 5 | 1-2492434623 | ENGINEERING AND TECHNOLOGY | MINING ENGINEERING | Diploma | FT | BRAJENDRA | KUMAR | LECTURER | 01/10/2016 | Regular | N | | B.E. | | 443778705384 | EQCPK8799A | 244100 | Consolidated |
| 6 | 1-2493871183 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | Diploma | FT | MORADHVAJ | THAKUR | LECTURER | 29/11/2016 | Regular | N | M.SC. | B.SC. | | 409650667304 | AXBPT2485N | 151185 | Consolidated |
| 7 | 1-2496510326 | ENGINEERING AND TECHNOLOGY | CHEMICAL ENGINEERING | Diploma | FT | ARCHANA | SAHU | LECTURER | 09/01/2017 | Regular | N | M.SC. | B.SC. | | 431759296646 | AVQPA1771P | 87601 | Consolidated |
| 8 | 1-2896770239 | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING | | FT | LALIT | SAHU | LECTURER | 09/12/2016 | Regular | N | | B.E. | | 663363494923 | FNCPS7768P | 133861 | |
| 9 | 1-2907451930 | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING | | FT | VIKAS | SUKHDEV | HEAD OF DEPT | 17/06/2016 | Regular | N | M.E. | B.E. | | 780827437553 | ATSPS0574Q | 1187451 | Consolidated |
| 10 | 1-3375088570 | ENGINEERING AND TECHNOLOGY | MATHEMATICS AND COMPUTING | | FT | SURENDRA | GAUTAM | LECTURER | 12/01/2017 | Regular | N | M.SC. | B.SC. | | 296816179892 | ASXPG8356Q | 82737 | |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Application Report - Part 2



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| 11 | 1-3547460081 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | | PT | KIRTI | GOL ECHA | LECTURER | 18/09/2017 | Contract | N | | B.E. | | 984024372649 | BRY PG0071P | 0 | |
| 12 | 1-3547969888 | ENGINEERING AND TECHNOLOGY | MINING ENGINEERING | | PT | PAPPU | SHARMA | LECTURER | 18/09/2017 | Contract | N | | B.E. | | 720529330572 | FRSP S1438E | 0 | |
| 13 | 1-3547969973 | ENGINEERING AND TECHNOLOGY | CIVIL ENGINEERING | | PT | LUKESHWAR | SINHA | LECTURER | 13/09/2017 | Contract | N | | B.E. | | 211743432501 | AJVP L7884M | 0 | |
| 14 | 1-3548075092 | ENGINEERING AND TECHNOLOGY | MECHANICAL ENGINEERING | | PT | JITENDRA | DEWANGAN | LECTURER | 13/09/2017 | Contract | N | | | | 355737194642 | DQC PK3238K | 0 | |
| 15 | 1-769612344 | ENGINEERING AND TECHNOLOGY | MINING ENGINEERING | Diploma | FT | SHEETAL | SAHU | PRINCIPAL | 16/03/2010 | Regular | N | M.TECH | B E | | 908223962702 | APET S2199P | 1879122 | Vlth Pay Scale |

Adjunct Faculty/Resource Person from Industry Details

Data not entered by Institute

Technical Staff

| Sr. No. | Technical Staff Id | Program | Course | Level | First Name | Surname | Date of joining the Institute | Master Degree | Bachelor Degree | Diploma | Other Qualification |
|---------|--------------------|----------------------------|----------------------|---------|------------|---------|-------------------------------|---------------|-----------------|---------|---------------------|
| 1 | 1-770051950 | ENGINEERING AND TECHNOLOGY | CHEMICAL ENGINEERING | DIPLOMA | GHASIYA | MAHANT | 15/02/2011 | | B SC | | |

Admin & Library Staff

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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| Sr. No. | Staff Id | First Name | Last Name | Date of joining the Institute | Master Degree | Bachelor Degree | Diploma | Other Qualification |
|---------|-------------|------------|-----------|-------------------------------|---------------|-----------------|---------|---------------------|
| 1 | 1-467922630 | GOPAL | RATHORE | 24/05/2010 | | B.A. | | |
| 2 | 1-467923394 | BHAIYA | PATEL | 02/08/2010 | | | | 5 TH STANDARD |
| 3 | 1-467923398 | SURENDRA | NETAM | 06/09/2010 | | | | |
| 4 | 1-468001102 | KUSU | RATRE | 25/04/2010 | | | | |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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DECLARATION

BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2018-19.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2018-19.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2018-19), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2018-19.

Signature of Principal/Director/Registrar

Name :

Seal/Stamp of the Institute/University Department

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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