All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India).

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: https://www.aicte-india.org



Name & Signature of Director/Principal

APPROVAL PROCESS 2018-19

Application Report Part-1

1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer Documents for Approval Process 18-19 (Annexure 16 & 17) uploaded on AICTE Website.

Please number all copies of documents as given below:

| Your Regional office code | Your Application | Id Annexure Number | Sr. No. as in Annexure 16 | Page Number (3 digits) | | | | | |
|--------------------------------|-------------------------|------------------------------------|---------------------------|------------------------|--|--|--|--|--|
| | | | | | | | | | |
| E.g. consider numbering an aff | idavit (comprising of 2 | ː pages), which is sr. no. 2 in ar | nnexure 16, | | | | | | |
| | | | | | | | | | |
| WDO | 4 44004507 | 40.4 | 00 | 004 | | | | | |

| WRO | 1-11234567 | 16.1 | 02 | 001 |
|-----|------------|------|----|-----|
| WRO | 1-11234567 | 16.1 | 02 | 002 |

The number so generated WRO1-1123456716.1002001 should be written on top of each page with bold pen as shown below

| W | R | 0 | 1 | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 6 | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

| Region - WRO | | Application ID: 1-11234567 | | | | | |
|--------------|---|----------------------------|-----|--|--|--|--|
| Annexure No. | Sr No.as in Annexure 17 (2 digits)of | Page No. (3 digits) | | | | | |
| | documents which are being submitted now | From | То | | | | |
| 16.10 | 02 | 001 | 002 | | | | |
| 16.10 | 03 | 001 | 005 | | | | |

- 2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)
 - Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
 - Extended EoA
 - Increase in Intake/ Additional Course(s)
 - Addition of Integrated/ Dual Degree Course
 - To Start Diploma in Degree Pharmacy Institutions and vice-versa
 - Conversion of Management Institutions running PGDM Course into MBA Course
 - Conversion of Second Shift Course(s) into First Shift Course(s)
 - Introduction of Fellowship Programme in Management
 - Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
 - Introduction of seats for Non Resident Indian(s)
 - Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
 - Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

| Your Regional office code | Your Application Id | Annexure No. | Sr No. as in Annexure 17 | Page No. (3 digits) |
|----------------------------------|---------------------------|---------------------------------|--------------------------|---------------------|
| E.g. consider numbering an affid | lavit (comprising of 2 pa | ages), which is sr. no. 2 in an | nexure 16. | |
| WRO | 1-11234567 | 17.10 | 02 | 001 |
| WRO | 1-11234567 | 17.10 | 02 | 002 |

| The no | The number so generated WRO1-1123456717.1002001 should be written on top of each page with bold pen as shown below | | | | | | | | | | | | | | | | | | | | | |
|--------|--|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|
| W | R | 0 | 1 | ı | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 7 | | 1 | 0 | 0 | 2 | 0 | 0 | 1 |

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Seal of Institute

Printed By: aic002038

Application Status: Submitted

Application Sub-Status: Payment Not Applicable

Report Generated on :-08/02/2018



Provide index page on top of set of documents as follows,

| Region - WRO | · | Application ID: 1-1123456 | 7 | | | |
|--------------|--|---------------------------|-----|--|--|--|
| Annexure No. | Sr. No. as in annexure 18 (2 digits)of documents | Page No. (3 digits) | | | | |
| | which are being submitted now | From | То | | | |
| 17.10 | 02 | 001 | 002 | | | |
| 17.10 | 03 | 001 | 005 | | | |

Regional Office codes

| rtogionai omio | 0000 | | | | | | |
|----------------|------|--------------------------------|-----|------------------------|-----|-------------|-----|
| Eastern | ERO | North-West | NWR | South Central | SCR | South- West | SWR |
| Northern | NRO | Central | CRO | Guwahati Camp Office | ERO | Southern | SRO |
| Western | WRO | Central Camp office Vadodra | CRO | South West Camp office | SWR | | |

Important Note for Payments:

- a) Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- b) No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

Note: Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT

Printed By: aic002038

Date of Signature(dd/mm/yyyy)

Page 2 of 11

^{**}All the Dates in the Report are in dd/mm/yyyy format.

^{**}NA refers to Not Applicable

Application Status: Submitted

Application Sub-Status: Payment Not Applicable

Report Generated on :-08/02/2018



| Permanent II | nstitute Id | <mark>1-447912535</mark> | Current Application No. | 1-3509723450 | | | | | |
|--|-------------------------------|--|---|---|--|--|--|--|--|
| Application ⁻ | Гуре | Extension-Expansion-Closure | AICTE File No. | CG/DIPLOMA ENGG./APP./2009- 2010/CRC/23194 | | | | | |
| Institute Deta | ails | | OVERNMENT POLYTECHNIC , Address of the Institute/University | | | | | | |
| Name of the Institute/Univ Department | versity | GOVERNMENT POLYTECHNIC , GARIABAND | GOVERNMENT POLYTECHNIC, VEER SURENDRASAI PARISAR, GARIABAND | | | | | | |
| State/UT Chhattisgarh District Pin 493889 AICTE Region | | | | RAIPUR Central | | | | | |
| Town/Village | | GARIABAND | STD code | 7706 | | | | | |
| Land Phone | | 241303 | Email | gpolyg@rediffmail.com | | | | | |
| Cell No. | | 9826660702 | Alternate Email | csvtu.73.gpolyg@gmail.com | | | | | |
| FAX No. | | 241303 | Website | www.cgdteraipur.ac.in | | | | | |
| Institute Typ | e | Government | Women Only Institute | No | | | | | |
| Type Of Mind | | Data Not Provided by the Institute | Name of the Minority | NA | | | | | |
| Minority Inst | | No | Minority Name, if Linguistic | NA | | | | | |
| PAN | | JBPG03031A | Primary Bank Account No. | 31147271543 | | | | | |
| Bank Name | | SBI | IFSC No. | SBIN0004745 | | | | | |
| Approval Ye | ar of First | 2009 | Date of First Approval by AICTE | 18/06/2009 | | | | | |
| Course | ire for Existing | Institutes | | | | | | | |
| Sr. No. | o ioi Existing | Particulars | | Details Provided by Institute | | | | | |
| Question 1 | | | | | | | | | |
| (i) | Do you wish to a | pply for "Only Extension of Approval (EC | DA) for 2018-19"? | Yes | | | | | |
| Question 2 | | | | | | | | | |
| (i) | | | as conferred by the Affiliating University? | No | | | | | |
| (ii) | Autonomy Issued | | | NA | | | | | |
| (iii) | Autonomy Expiry | | | NA | | | | | |
| (iv) | Autonomy Confe | | | NA | | | | | |
| (v) Question 3 | Order of Conferm | nent | | NA NA | | | | | |
| (i) | (Course should b Apr,2018) | | credited Courses should be on or after 10 th | No | | | | | |
| (ii) | | ainst which valid NBA Accreditation is p | resent | 0 | | | | | |
| (iii) | Do you wish to a | pply for University Name Change? | | No | | | | | |
| (iv) | | titute is Under Submission Scheme? | | No | | | | | |
| (v) | At the time of 1st | Approval where your Institute was locat | ted? | Data Not Provided by the Institute | | | | | |
| Question 4 | | | | T | | | | | |
| (i) | | pply for Conversion from Diploma to De | gree or Vice-Versa? | No | | | | | |
| (ii) | | pply for Merger of Courses? | | No | | | | | |
| (iii) | (Applicable ONL) | pply for Restoration? Y to the Institutes where EoA for 2016-1 d Institutes need not have to answer this | 7/2017-18 granted with Punitive Action. No question.) | No | | | | | |
| (iv) | Do you wish to a Versa? | dd New Course at Diploma level under e | existing UG Pharmacy Program or Vice- | No | | | | | |
| (v) | Whether your Ins | titute wishes to apply for Change of Shir | ft from Second to First? | No | | | | | |
| (vi) | Whether your Ins | titute wishes to apply for conversion from | m PGDM to MBA ('MANAGEMENT' | No | | | | | |
| (vii) | Whether your Ins | titute have the approval from PCI for Ph | arm.D or/and Pharm.D (Post Batch)? | No | | | | | |
| (viii) | Whether your Insmembers? | No | | | | | | | |
| (ix) | | | | No | | | | | |
| Questionnaire | | | D.(1) D. (1) (1) | | | | | | |
| Sr. No. Particulars (i) Any Unaided Course(In case of Government Aided Institute)? | | uta\? | Details Provided by Institute No | | | | | | |
| (ii) | | ing faculty approved by University/Gove | | 44 | | | | | |
| (iii) | | teaching faculty being paid as per VI pa | | Yes | | | | | |
| (iv) Are all approved leaching faculty being paid as per (iv) Are all the teaching faculty, as per AICTE qualification. | | | , | Yes | | | | | |
| (v) Do you wish to apply closure of Institute? | | | | No | | | | | |
| (vi) | | Closure Requested? | | NA NA | | | | | |
| | Percentage Gran | t/Funds Received from Government? | | 100 | | | | | |
| (vii) Percentage Grant/Funds Received from Government? (viii) Whether Institute is operating from Permanent Site/Temporary Site? | | | | | | | | | |

Date of Signature(dd/mm/yyyy)

Printed By: aic002038

Seal of Institute

Name & Signature of Director/Principal

Application Status: Submitted Report Generated on :-08/02/2018 Application Sub-Status: Payment Not Applicable



| (ix) | Whether mandatory disclosure is uploaded in Institute's website? | No |
|--|--|--|
| (x) | Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats? | No |
| (xi) | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |
| (xii) | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?: | Yes |
| (xiii) | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website? | No |
| (xiv) | Whether List of faculty along with details and other data uploaded/updated on the institute web Portal? | No |
| (xv) | Courses/Approved Intake displayed at the entrance of the Institute? | Yes |
| (xvi) | Is the Cafeteria shared among other Institutes? | No |
| (xvii) | Is Library and Reading Room shared among other Institutes? | No |
| (xviii) | Is the Computer Centre shared among other Institutes? | No |
| Application | Details | |
| | | |
| Sr. No. | Particulars Particulars | Details Provided by Institute |
| | | Details Provided by Institute No |
| Sr. No. | Particulars | |
| Sr. No. | Particulars Change of Institute Site | No |
| Sr. No. (i) (ii) | Particulars Change of Institute Site Increase in Intake / Application for New Course | No No |
| Sr. No. (i) (ii) (iii) | Particulars Change of Institute Site Increase in Intake / Application for New Course Closure of Course / Reduction in Intake | No No No |
| Sr. No. (i) (ii) (iii) (iii) (iv) | Particulars Change of Institute Site Increase in Intake / Application for New Course Closure of Course / Reduction in Intake PIO/FN/Gulf quota Approval status/OCI | No No No No |
| (i) (ii) (iii) (iii) (iv) (v) | Particulars Change of Institute Site Increase in Intake / Application for New Course Closure of Course / Reduction in Intake PIO/FN/Gulf quota Approval status/OCI NRI | No |
| Sr. No. (i) (ii) (iii) (iii) (iv) (v) (vi) | Change of Institute Site Increase in Intake / Application for New Course Closure of Course / Reduction in Intake PIO/FN/Gulf quota Approval status/OCI NRI Change of Name of the Institute Old Name of the Institute New Institute Name | No No No No No |
| Sr. No. (i) (ii) (iii) (iv) (v) (vi) (vii) | Change of Institute Site Increase in Intake / Application for New Course Closure of Course / Reduction in Intake PIO/FN/Gulf quota Approval status/OCI NRI Change of Name of the Institute Old Name of the Institute | No |
| Sr. No. (i) (ii) (iii) (iv) (v) (vi) (vii) (viii) | Change of Institute Site Increase in Intake / Application for New Course Closure of Course / Reduction in Intake PIO/FN/Gulf quota Approval status/OCI NRI Change of Name of the Institute Old Name of the Institute New Institute Name | No |
| Sr. No. (i) (ii) (iii) (iv) (v) (vi) (vii) (viii) (ix) | Change of Institute Site Increase in Intake / Application for New Course Closure of Course / Reduction in Intake PIO/FN/Gulf quota Approval status/OCI NRI Change of Name of the Institute Old Name of the Institute New Institute Name Conversion of Women's Institution into Co-Ed Institution | No N |

Payment Details

| Data not Entered by Insti- | tute | | | | | | |
|---------------------------------|-------------------------------------|---------------|---|------------------------------------|-----------------------|--|--|
| Details about Parent Ord | ganization(Trust/Company) | | | | | | |
| Name of the Parent | GOVT. OF CHHATTISGARH | | Address | DEPARTMEN | T OF TECHNICAL | | |
| organization | | | | EDUCATION | | | |
| Town/Village | RAIPUR | | State/UT | Chhattisgarh | | | |
| District | RAIPUR | | Pin Code | 492001 | | | |
| Website | www.cggov.in | | Type of the Organization | Government | | | |
| Registered with | C.G.GOVT. | | Registration Date | 29/09/2009 | | | |
| Details about Contact Po | erson | | | | | | |
| Title | Mr. | First Name | SHEETAL DAS | Last Name | SAHU | | |
| Address | GARIABAND | | Town/Village | GARIABAND | | | |
| State/UT | Chhattisgarh | | District | RAIPUR | | | |
| Pin Code | 493889 | | Designation | HOD OF MIIN DEPTT. | ING ENGINEERING | | |
| Cell No. | 9826660702 | | Alternate Cell No. | Data Not Prov | ided by the Institute | | |
| Email | gpolyg@rediffmail.com | | Alternate Email Address | Data Not Prov | ided by the Institute | | |
| STD Code | 7706 L | and Phone No. | 241303 | Fax No. | 241303 | | |
| Land Details | | | | | | | |
| Location | Rural | | North Eastern States/Land in Hilly Area | No | | | |
| No. of pieces of Land | 1 | | Max distance in farthest pieces | NA | | | |
| Land registered with | PRINCIPAL GOVT. POLYTE GARIABAND | CHNIC | Land Piece Area 1 in acres | 10 | | | |
| Land ownership details | Government Land | | Land Piece Area 2 in acres | NA | | | |
| Total area in acres | 10 | | Land Piece Area 3 in acres | NA | | | |
| Land Registration Date | 24/12/2010 | | Land Use Certificate issued by | COLLECTOR, | | | |
| Land Use Certificate date | 24/12/2010 | | Latitude and Longitude | Latitude - 20, 3 Longitude - 82 | | | |
| Mortgage Details(if any) | No | | Purpose of Mortgage | No | | | |
| FSI | Data Not Provided by the Inst | titute | Build Up Area(Sqm) | Data Not Prov | ided by the Institute | | |

Date of Signature(dd/mm/yyyy) Seal of Institute Name & Signature of Director/Principal

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Application Status: Submitted

Application Sub-Status: Payment Not Applicable

Report Generated on :-08/02/2018



Other Land Details

| Sr. No. | 1 | Land Registration No. | Government |
|--|------------------------------------|---|---|
| Date of Registration | 24/12/2010 | Area of Land (acres) | 10 |
| Khasra Number | 50/24 | Plot Number, Survey Number, etc | 50/24 |
| Land Situated At | Vill DongriGaon, Distt Gariyaband | Land Registered in the name Of | Principal Government Polytechnic, Gariyaband |
| Ownership or Govt Lease | Ownership | Land Use Certificate Issued | Yes |
| Land Use Certificate Issuing Authority | Collector Raipur | Is the Land Mortgaged | No |
| Details of Land If the Land is Mortgaged | Data Not Provided by the Institute | Land required at the time of First AICTE approval(In Acres) | 10 |
| Land available at the time of | First AICTE approval(In Acres) | 10 | |
| Building Details | | | |
| Building Status | Proposed | Total built up Area(Sqm) Planned | 40000 |
| Total built up Area(Sqm) ready | 3000 | Total Carpet Area(Sqm)- Instructional-ready | 3000 |
| Total Carpet Area(Sqm) Administrative-ready | 300 | Total Carpet Area (Sqm)- Amenities-ready | 100 |
| Access and Circulation Area (Sqm) | Data Not Provided by the Institute | Activities in the building other than courses approved by AICTE | 0 |
| Whether Toilet Area is maintained as per National Building Code (NBC) Norms? | Data Not Provided by the Institute | Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms? | Data Not Provided by the Institute |
| Funds Position for Building | Construction(Rs in Lakhs) | | |
| Loans: | 0 Own Share: | 0 Funds al | located: 0 |
| 64 B 11 B 1 11 | · | | |

Data not entered by Institute

Programme and Courses

Other Building Details

| Sr. No. | 1 | Course Unique Id | 1-1481013683 | Programme | ENGINEERING AND TECHNOLOGY |
|-------------------|------------------------|-----------------------------|--|--|----------------------------|
| Level | DIPLOMA | Course | CIVIL ENGINEERING | Shift | 1st Shift |
| FT/PT | FULL TIME | Started In | 2010 | Applying For | EoA Only |
| Course Duration | 3 | Current Intake (2017-18) | 30 | Applied for Intake(2018-19) | 30 |
| NRI | Not interested | University/ Board | Chhattisgarh Swami Vivekanand Technical University, Bhilai | PIO / FN / Gulf Quota Approval status OCI | Not interested |
| Twining Program R | wining Program Request | | NBA Accreditation state 2018) | No | |

| Sr. No. | 2 | Course Unique Id | 1-1481013686 | Programme | ENGINEERING AND TECHNOLOGY |
|-------------------|-------------------------|-----------------------------|--|--|----------------------------|
| Level | DIPLOMA | Course | MECHANICAL ENGINEERING | Shift | 1st Shift |
| FT/PT | FULL TIME | Started In | 2010 | Applying For | EoA Only |
| Course Duration | 3 | Current Intake (2017-18) | 30 | Applied for Intake(2018-19) | 30 |
| NRI | Not interested | University/ Board | Chhattisgarh Swami Vivekanand Technical University, Bhilai | PIO / FN / Gulf Quota Approval status OCI | Not interested |
| Twining Program R | Twining Program Request | | NBA Accreditation statu | us (As on 10 th April, | No |

Date of Signature(dd/mm/yyyy)

Printed By: aic002038

Seal of Institute

Name & Signature of Director/Principal

Application Status: Submitted

Application Sub-Status: Payment Not Applicable

Report Generated on :-08/02/2018



| | | | 2018) | | |
|-------------------|----------------|-----------------------------|--|--|----------------------------|
| | | | | | |
| Sr. No. | 3 | Course Unique Id | 1-1481013688 | Programme | ENGINEERING AND TECHNOLOGY |
| Level | DIPLOMA | Course | MINING ENGINEERING | Shift | 1st Shift |
| FT/PT | FULL TIME | Started In | 2010 | Applying For | EoA Only |
| Course Duration | 3 | Current Intake (2017-18) | 30 | Applied for Intake(2018-19) | 30 |
| NRI | Not interested | University/ Board | Chhattisgarh Swami Vivekanand Technical University, Bhilai | PIO / FN / Gulf Quota Approval status OCI | Not interested |
| Twining Program F | Request | Not interested | NBA Accreditation stat 2018) | us (As on 10 th April, | No |

Dual Degree/Integrated Course Details

Data not entered by Institute

Vocational Course Details

Data not entered by Institute

Instructional Area

| Sr. No. | Programme | Level | Building No. | Building Name | Room Type | Roo m No. | Average Carpet Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|------------|----------------------------------|---------|---|---|--------------|-----------------|---------------------------------|----------|--------------------|--------------------|----------------------------|
| 1 | ENGINEERING AND TECHNOLOGY | DIPLOMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classroom | C1 | 34 | Ready | Ready | Ready | Ready |
| 2 | ENGINEERING AND TECHNOLOGY | DIPLOMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classroom | C11 | 34 | Ready | Ready | Ready | Ready |
| 3 | ENGINEERING AND TECHNOLOGY | DIPLOMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classroom | M1 | 34 | Ready | Ready | Ready | Ready |
| 4 | ENGINEERING AND TECHNOLOGY | DIPLOMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classroom | M11 | 34 | Ready | Ready | Ready | Ready |
| 5 | ENGINEERING AND TECHNOLOGY | DIPLOMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Laboratory | M12 | 34 | Ready | Ready | Ready | Ready |
| 6 | ENGINEERING AND TECHNOLOGY | DIPLOMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classroom | MN1 | 34 | Ready | Ready | Ready | Ready |
| 7 | ENGINEERING AND TECHNOLOGY | DIPLOMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Classroom | MN1 1 | 34 | Ready | Ready | Ready | Ready |
| 8 | ENGINEERING AND TECHNOLOGY | DIPLOMA | Data Not Provided by the Institute | Data Not Provided by the Institute | Laboratory | MN1 2 | 34 | Ready | Ready | Ready | Ready |

Instructional Area Common Facilities

| Sr. | Building | Building Name | Room Type | Room Id | Area | Flooring | Wall & | Elec & | Furniture & |
|-----|-----------|----------------------|----------------|---------|-------|----------|----------|----------|-------------|
| No. | No. | | | | (Sqm) | | Painting | lighting | Fixtures |
| 1 | Not | Data Not Provided by | Computer | 01 | 34 | Ready | Ready | Ready | Ready |
| | Available | the Institute | Center | | | | | | - |
| 2 | Data Not | Data Not Provided by | Library&Readin | 02 | 34 | Ready | Ready | Ready | Ready |

Date of Signature (dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Application Status: Submitted

Application Sub-Status: Payment Not Applicable

Report Generated on :-08/02/2018



| Provided | the Institute | g Room | | | |
|-----------|---------------|--------|--|--|--|
| by the | | | | | |
| Institute | | | | | |

Administrative Area

| Sr. | Building | Building Name | Room Type | Room Id | Area | Flooring | Wall & | Elec & | Furniture & |
|-----|---|------------------------------------|----------------------------------|---------|-------|----------|----------|----------|-------------|
| No. | No. | | | | (Sqm) | | Painting | lighting | Fixtures |
| 1 | Data Not Provided by the Institute | Data Not Provided by the Institute | Principal Directors Office | OFFICE | 34 | Ready | Ready | Ready | Ready |

Amenities Area

Data not entered by Institute

Circulation Area

| Sr. No. | Building No. | Building Name | Room Type | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|------------|---|------------------------------------|-----------|---------|---------------|----------|--------------------|--------------------|----------------------------|
| 1 | Data Not Provided by the Institute | Data Not Provided by the Institute | Corridors | 45 | Yes | Ready | Ready | Ready | Υ |

Laboratory Details

| Sr. No. | Programme | Level | Course | Building No. | Building Name | Name of Lab | Yearly Budget (E) (Rs) | Yearly Budget (C)(Rs) | Invest ment till Date (Rs) | Rese arch Lab? |
|------------|----------------------------------|---------|---------------------------|---|---|---|------------------------------|-----------------------------|--|----------------------|
| 1 | ENGINEERING AND TECHNOLOGY | DIPLOMA | MECHANICAL ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | APPLIED MECHANICS, WORKSHOP, PHYSICS,CF A,ELECTRIC AL LAB | 50000 | 6000 | 49000 | No |
| 2 | ENGINEERING AND TECHNOLOGY | DIPLOMA | MINING ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | CFA,CHEMIS TRY | 75000 | 7000 | 72000 | No |
| 3 | ENGINEERING AND TECHNOLOGY | DIPLOMA | CIVIL ENGINEERING | Data Not Provided by the Institute | Data Not Provided by the Institute | PHYSICS,CF A | 75000 | 7000 | 72000 | No |

Library Books

| Sr. No. | Programme | Titles | Volumes | International Journals | National Journals | No. of e-Book Titles | No. of e-Book Volumes |
|------------|-----------------|--------|---------|------------------------|-------------------|-------------------------|--------------------------|
| 1 | ENGINEERING AND | 89 | 1190 | 0 | 0 | 0 | 0 |

Library Facilities

| Sr. No | Working Hrs. | E journal Subscription | Annual Budget (Rs) | Area in Sqm | Library Management Software | Bar Code or RF Tab book handling | Reprographic Facility | Reading Room Capacity (No. of Students) |
|-----------|---------------------|---------------------------|--------------------------|-------------|-----------------------------------|--|--------------------------|---|
| 1 | 10:30 AM TO 5:30 PM | 0 | 20000 | 20 25 | No | No | N | 30 |

e-Journal Declaration Status of declaration check

box No

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2018-2019.

Computational Facility

Date of Signature(dd/mm/yyyy) Seal of Institute Name & Signature of Director/Principal

Printed By: aic002038 Page 7 of 11

Application Status: Submitted

Application Sub-Status: Payment Not Applicable

Report Generated on :-08/02/2018



| Sr. No | Legal System Software | Legal Application Software | Internet Bandwidth in Mbps | Internet Contention Ratio | PCs/Laptop exclusively available to students | PCs/Laptop available in Administrative Office | No. of PCs/Laptop available in Library | No. of PCs/Laptop in language lab | PCs/Laptop available to Faculty Members | Printers available to student | |
|--------|-----------------------|-------------------------------|-------------------------------|------------------------------|--|---|--|--|--|-------------------------------|--|
| 1 | 26 | 0 | 100 | 1:2 | 21 | 5 | 1 | Data Not Provided by the Institute | 2 | 8 | |

Hostel Facility

Data not entered by Institute

| Operational Funds | | | | | | |
|------------------------|-----------------|------------------------------------|--------------|--|--|--|
| Bank Name | Account No. | Bank Statement Date | Cash Balance | | | |
| BOI . GARIYABAND | 937510110000313 | Data Not Provided by the Institute | 2395867 | | | |
| SBI, GARIABAND, RAIPUR | 31147271543 | Data Not Provided by the Institute | 285943 | | | |

Financial Details(in Rs)

| Funds/ Grants from Central Government | 0 | Funds/ Grants from UGC | 0 | | | | |
|---|----------------------|---|---------|--|--|--|--|
| Funds/ Grants from Student Fees | 560000 | Funds/ Grants from Donations | 0 | | | | |
| Funds/ Grants from State Government | 0 | Funds/ Grants from Other Bodies | 120600 | | | | |
| Funds/ Grants raised from Other Sources/ Internal Revenue | 0 | Salary to the Teaching Staff | 9060000 | | | | |
| Remuneration to Visiting/Guest Faculty | 0 | Salary to Non-teaching Staff: | 3219552 | | | | |
| Library (Investments) | 30000 | Equipment (Investments) | 0 | | | | |
| Building Maintenance Expenses | 0 | Other Expenditure (if any) | 69000 | | | | |
| Company/Industry Details | • | | • | | | | |
| Are you a Company/Industry wishing to set | up a new Institute?: | No | | | | | |
| Type of Company/Industry: | NA | Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents): | NA | | | | |
| Company/Industry PAN No.: | NA | Company/Industry TAN No.: | NA | | | | |
| Company/Industry Registered Address: | NA | Company/Industry Year of Registration: | NA | | | | |
| Ombudsman/Grievance Details | | | | | | | |
| Grievance Committee Appointment | No | OMBUDSMAN Appointment | No | | | | |
| | | | | | | | |

Ombudsman Appointment/Grievance Committee Details

Data not entered by Institute

| Anti-Ra | Anti-Ragging Related Details Provided by the Institute | | | | | |
|---------|---|-----------|--|--|--|--|
| 1 | Constitution of Anti-Ragging Committee | Yes | | | | |
| 2 | Constitution of Anti-Ragging Squad | No | | | | |
| 3 | Undertaking obtained from all Students | Yes | | | | |
| 4 | Appointment of Counselors | Yes | | | | |
| 5 | Undertaking obtained from parents of all the students | Yes | | | | |
| 6 | Undertaking obtained from students staying in Hostel | No Hostel | | | | |
| 7 | Undertaking obtained from parents of students staying in Hostel | No Hostel | | | | |

Anti-Ragging Committee/Squad Details

| Sr. No. | Committee Type | Appointment Order reference No. | Date of Appointment | Name of the Committee Member | Profession | Address | Associated With | Mobile No. | E-Mail Address | Fax No. | |
|---------|-------------------|---------------------------------------|------------------------|------------------------------------|--------------|----------------------|--------------------|----------------|-----------------------|---------|--|
| 1 | Anti- Ragging | 378(1) | 17/10/2016 | SHRI DUSHYANT | LECTURE R | GOVT. POLYTECHNIC | INSTI TUTIO | 90981 69353 | dk170690 @gmail.co | | |

Date of Signature(dd/mm/yyyy)

Printed By: aic002038

Seal of Institute

Name & Signature of Director/Principal

Submitted Application Status:

Application Sub-Status: Payment Not Applicable



| | Committe | | | KUMAR DEWANGAN | | GARIYABAND | N | | m | |
|-----------------------------|---|-------------------------|--------------------|---------------------------|--|------------------------------------|--|------------------------------------|--|----|
| 2 | Anti- Ragging Committe e | 378(1) | 17/10/2016 | SHRI BHARAT BHUSHANA | LECTURE R | GOVT. POLYTECHNIC GARIYABAND | INSTI TUTIO N | 99072 16347 | yadavmohi nder@gm ail.com | |
| 3 | Anti- Ragging Committe e | 378(1) | 28/07/2016 | SHRI LAXMIKANT SAHU | T.A. | GOVT.POLYTE CHNIC GARIYABAND | INSTI TUTIO N | 98261 61309 | laxmi1978 sahu@gm ail.com | |
| 4 | Anti- Ragging Committe e | 378(1) | 28/07/2016 | SHRI SUJEET KU. SAHU | S.A.W. | GOVT.POLYTE CHNIC GARIYABAND | INSTT IUTIO N | 75095 48086 | sujeetkum arsahu46 @gmail.co m | |
| 5 | Anti- Ragging Committe e | 378(1) | 28/07/2016 | SHRI PRAKHAR SINHA | LECTURE R | GOVT.POLYTE CHNIC GARIYABAND | INSTT UTIO N | 99075 04511 | prakharsin ha5@gmai l.com | |
| 6 | Anti- Ragging Committe e | 378(1) | 28/07/2016 | KHUSHWANT SAHU | STUDENT | GOVT.POLYTE CHNIC GARIYABAND | INSTT UTIO N | 76976 34747 | khushwant singhsahu @gmail.co m | |
| 7 | Anti- Ragging Committe e | 378(1) | 28/07/2016 | DAMINI SINHA | STUDENT | GOVT.POLYTE CHNIC GARIYABAND | INSTT UTIO N | 87180 51495 | minisinha6 18@gmail. com | |
| 8 | Anti- Ragging Committe e | 378(1) | 28/07/2016 | VIPIN CHANDRA PAL | STUDENT | GOVT.POLYTE CHNIC GARIYABAND | INSTT UTIO N | 79874 30870 | ravinod21 12@gmail. com | |
| Renewa | able Energy | Related Details/C | Conservation of | Energy Details | · | · | | | | |
| Sr. No. | | | | iculars | | | Det | ails Provi | ded by Institut | te |
| 1 | | available (in Sqm.) | | | | | Data Not Provided by the Institute | | | |
| 2 | | lings with roof tops | | | | | | Data Not Provided by the Institute | | |
| 3 | | ctricity consumption (I | | | | Data Not Provided by the Institute | | | | |
| 4 | Electricity Bill-Average rate per unit paid during previous financial year | | | | | No. of units used | | | by the Institute | |
| 5 | Renewable Energy, if any, used at present | | | | | Data Not Provided I | | | | |
| 6 | Land available for placing solar photovoltaic panels (in Sqm.) | | | | | | | | by the Institute | |
| 7 8 | Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.) Whether a policy has been adopted to use only LED lamps? | | | | | | Data Not Provided by the Institute Data Not Provided by the Institute | | | |
| 9 | | | | | Data Not Provided by the Ins Data Not Provided by the Ins | | | | | |
| | Other Facilities | | | | | | | i i iovidec | a by the montate | |
| All Weat | All Weather Approach (Motorized | | Yes B | | Backup Electric Supply | | No | | | |
| | Road) Barrier free Environment | | Yes CCTV | | | CCTV Security | | No | | |
| ERP Sof | | nont | No Electric Supply | | | | Yes | | | |
| | Insurance | | Yes | | Group Insurance | | Yes | | | |
| | on Web Site | | Yes | | Insurance for | | No | | | |
| Madical Commedium (addition | | | No | | Notice Describ | | Vec | | | |

| Barrier free Environment | Yes | CCTV Security | No |
|--|------------------------------------|-----------------------------------|-----|
| ERP Software | No | Electric Supply | Yes |
| General Insurance | Yes | Group Insurance | Yes |
| Institution Web Site | Yes | Insurance for Students | No |
| Medical & Counseling facilities | No | Notice Boards | Yes |
| Public Announcement System | No | Potable Water Supply | Yes |
| Post & Banking/ATM | No | Projectors in Classrooms | No |
| Sewage Disposal System | Yes | Staff Quarters | No |
| Telephone & FAX | Yes | Transport Facility | No |
| Vehicle Parking Facility | Yes | First Aid Facility | Yes |
| Rain Water Harvesting | No | Solar Power Systems | No |
| Appointment Of Student Counselor | No | Establishment Of Anti Ragging | Yes |
| | | Committee | |
| Establishment Of Committee For | Yes | Provision to watch MOOCS | No |
| SC/ST | | Courses through Swayam | |
| Implementation of Unnat Bharath | No | Institution-Industry Cell: | Yes |
| Abhiyan: | | | |
| Stand Alone Language Laboratory (Minir | num 25 PCs/Laptop up to total into | ake of 1000.Further additional 25 | No |
| PCs/Laptop per intake of 1000): | | | |
| Safety Provisions including fire and other | Yes | | |
| Establishment of Internal Complaint Con | Yes | | |
| | | | |
| | | | |

Date of Signature(dd/mm/yyyy) Seal of Institute Name & Signature of Director/Principal

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Application Status: Submitted

Application Sub-Status: Payment Not Applicable





| Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013 | |
|---|-----|
| Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the | Yes |
| University | 100 |
| Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Compliance of the National Academic Depository(NAD) as per MHRD Directives | No |
| | No |
| Display Board within the premises as well as in the Website of the Institution Indicating the Feedback | INO |
| Facility of Students and Faculty Available in the AICTE Web Portal | ., |
| Implementing Food Safety and Standard Act,2006 in the Institution | No |
| Implementation of Schemes Announced by MHRD | No |
| Offering of Skill Development Courses Approved by the Council | No |
| Participation in the National Institutional Ranking Framework(NIRF) | No |
| Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory | No |
| Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus | No |
| Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till | Yes |
| date shall be placed in the Website of the Institution | |
| Applied for Membership of National Digital Library | No |
| Establishment of Online Grievance Rederssal Mechanism | No |
| Whether the institution has implemented Safety and Security measures in the Campus? | No |
| Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and | No |
| environment friendly disposal of used sanitary napkin through sanitary napkin incinerator | |
| In the Class Rooms available, at least ONE shall be a Smart Class Room per Department | No |

Date of Signature(dd/mm/yyyy)

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Application Status: Submitted

Application Sub-Status: Payment Not Applicable

Report Generated on :-08/02/2018

Name & Signature of Director/Principal

DECLARATION BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2018-19.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2018-19.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2018-19), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2018-19.

Signature of Principal/Director/Registrar

Name:

Date of Signature(dd/mm/yyyy)

Seal/Stamp of the Institute/University Department

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